Deanna Sanders June 2023

Rationale and Development

I am currently a special education teacher who services 3-5th grade students. My students all have severe and profound disabilities. They are cognitively delayed and intellectually delayed. Most of my students are autistic and I have a few with physical impairments as well.

All of my students are brilliant. They are smart and curious. The traditional curriculum does not make sense to my students. In my teaching, I have found that the most effective way for my students to access the curriculum is through the Arts. They want to know, they seek to know "all the things." It is up to me to present materials in a way that is appropriate to their individual needs. And honestly, isn't that how we all learn best.

Years ago I wrote a STEAM (Science Technology Engineering Arts and Math) curriculum and taught it in one of the highest performing elementary schools in Chicago. I serviced Kindergarten through 8th grades for one hour per week. Using student inquiry and design, students create an anchor project, called Challenges, to illustrate their individually developed essential question. Each quarter there was a new course theme. My lesson will use a similar inquiry and design format with primary sources being elders in the student's community.

Lesson Overview

Students will create a Story Log of TRUTHS from the VOICES of your elders. The log(s) will document snapshots of oral histories from the stories that they have collected from those important elders within their community.

The log may be crafted as a smooth pillar, elegant bough, or gnarly branch.

The voices of this week, either direct quotes or a paraphrase, that have been impactful and have sparked my critical lens during this phase of my life journey are throughout my lesson presentation. These voices are the oral histories, the truths, to be included in my personal Story Log of **The Most Southern Place on Earth**.

Truth through their own Voices

Preserving Oral History

"Do you know who you are? You are from greatness."

- June Montgomery

If you let them talk, they will tell you their truth

"They don't tell stories like they used to... if you don't ask, you won't know." - Promised Land A Story about Mound Bayou

... giving our flowers in life rather than in death

"Every family has a story to tell" - Rev Parker

STEAM Story Log Challenge:

Create a Story Log of TRUTHS from the VOICES of your elders. The log(s) will document snapshots of oral histories from the stories that you have collected from those important elders within your community. The log may be crafted as a smooth pillar, elegant bough, or gnarly branch.



- Voices From the Sit-In

Can't talk about the truth, "THE" truth, I felt shame.

Within first-person narratives -Stories reveal universal truths

 I'm sure he wrestled with given' up his own boy or Emmett (referring to Moses Wright)
The blues is real, it's the truth everything else is not real.
***Racism hasn't gone anywhere**, - Bill Abel it's still there. It's just that it

looks different."

- Rev. Wheeler Parker

"THEY WEREN'T REALLY 'OUR KIND OF PEOPLE'" - JEWISH IMMIGRANT "The Blues is Music born from pain" - Bill Abel

"When there is a large population of blacks in the county the white people seemed to fight change harder."

Voices From the Sit-In

"The blues is music of joy." -Bill Lester when discussing the Frolickin' House (heard again by Eric Clapton)

"When you get old you forget the bad and only remember the good. "

- Bill Lester

"This generation doesn't even know I was..."

I didn't say we were historians, we are just storytellers

You can kill the dreamer but you cannot kill the dream - Rev Samuel "Billy" Kyle

"I'd much rather deal with the racism head-on [in the south]"

> "Everyday people were able to create "The Movement"

Don't be mad you don't HAVE a movement. Be happy you don't NEED one.

"Change comes slowly"

Ms Mobley made America deal with its ugly racial problem by having an open casket. Can't ignore if you see it.

The movement taught us strategy. We organized. Set up systems and offered friendly options.

- Charles McLaurin

Beat the system at their own game

I didn't talk about it for 30 years because I was bitter...

"He challenged us to do something important in the movement" Strategize & Organize - Charles McLaurin

"We all just got along"

3 immigrant representatives' responses to questions of relations with the Black community If you're early, you're on time. If you're on time, you're late. If you're late, you're left.

"Every person's humanity must be valued"

During the Civil Rights Movement, "we stayed quiet and laid low."

legal segregation vs cultural segregation

Who defines identity?

Re: The Delta and Clarksdale "we are edgy & gritty"

STEAM Engineering Process

